~ To inspire our students and community through a sustainable, comprehensive academic environment...

Forest Ranch Charter School – Board of Directors Tuesday, July 16, 2024 at 5:30 PM 15815 Cedar Creek Road, Forest Ranch, CA 95942 Special Meeting Agenda

- 1. Open Session Call to Order
- 2. Roll Call
 - a. Christia Marasco Director
 - b. Lisa Speegle consulting CBO
 - c. Monica Rogers Business Coordinator
 - d. Michele Jimenez Teacher Advisor/Liaison
 - e. Beth Wattenberg Chair, Community Representative (June 2026)
 - f. Tamba Sellu Vice Chair, Parent Representative (June 2024)
 - g. Teresa Amoroso Secretary, Parent Representative (June 2025)
 - h. Joanna Robbins Treasurer, Parent Representative (June 2026)
 - i. Karl Schaechterle Educational Representative (June 2027)
 - j. Susie Welker Parent Representative (June 2025; resigned August 2024)
 - k. Janessa Sederquist Community Representative (June 2026)
 - l. Lauren Jackson Parent Representative (June 2027)
- 3. Celebrations / Recognitions
- 4. Review Meeting Norms
- 5. Public Comments on Items NOT on the Current Meeting Agenda
- 6. Changes / Deletions to Current Meeting Agenda
- 7. Consent Calendar
 - a. Consider Approval of June Meeting Minutes

Engaging • Sustainability • Security • Community • Integrity

- 8. Discussion/Action Calendar
 - a. Discuss and Consider Approval of Nomination for Parent Representative
 - b. Discuss and Consider Approval of Employee Handbook
 - c. Discuss and Consider Approval of Student Handbook
 - d. Discuss and Consider Approval of Middle School Addendum
 - e. Discuss and Consider Approval of Back to School Field Trip
- 9. Reports and Presentations
 - a. Director Report
 - i. Enrollment:
 - ii. Student Achievement and Related Measures
 - iii. Campus and Student Safety
 - iv. Human Resources
 - v. Upcoming School Event
 - vi. Professional Development
 - vii. Board Development and Update on Responsibility Actions
 - b. Teacher Report
 - c. Facilities Report
 - d. Technology Report
 - e. Transportation Report
 - f. Parent Teacher Partnership Report
- 10. Future Agenda Items
- 11. Adjournment